

|   |  |  |  |                           |                          |                             |                              |                               |                          |
|---|--|--|--|---------------------------|--------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------|
| <b>FORM B1</b>  |  | <b>United States Bankruptcy Court</b><br><b>Northern District of Illinois - model plan</b> |  | <b>Voluntary Petition</b> |                          |                             |                              |                               |                          |
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Martinez, Jesus</b>  |  |  | Name of Joint Debtor (Spouse) (Last, First, Middle):<br><b>Martinez, Michelle</b>  |                           |                          |                             |                              |                               |                          |
| All Other Names used by the Debtor in the last 6 years<br>(include married, maiden, and trade names):   |  |  | All Other Names used by the Joint Debtor in the last 6 years<br>(include married, maiden, and trade names):<br><b>a/k/a Michelle Fajardo</b>   |                           |                          |                             |                              |                               |                          |
| Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No.<br>(if more than one, state all):<br><b>xxx-xx-1810</b>  |  |  | Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No.<br>(if more than one, state all):<br><b>xxx-xx-2384</b>   |                           |                          |                             |                              |                               |                          |
| Street Address of Debtor (No. & Street, City, State & Zip Code):<br><b>11751 S. Decathalon Lane</b><br><b>Plainfield, IL 60544</b>  |  |  | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):<br><b>11751 S. Decathalon Lane</b><br><b>Plainfield, IL 60544</b>   |                           |                          |                             |                              |                               |                          |
| County of Residence or of the<br>Principal Place of Business: <b>Will</b>   |  |  | County of Residence or of the<br>Principal Place of Business: <b>Will</b>  |                           |                          |                             |                              |                               |                          |
| Mailing Address of Debtor (if different from street address):   |  |  | Mailing Address of Joint Debtor (if different from street address):  |                           |                          |                             |                              |                               |                          |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):  |  |  |  |                           |                          |                             |                              |                               |                          |
| <b>Information Regarding the Debtor (Check the Applicable Boxes)</b>  |  |  |  |                           |                          |                             |                              |                               |                          |
| <b>Venue</b> (Check any applicable box)<br><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. |  |  |  |                           |                          |                             |                              |                               |                          |
| <b>Type of Debtor</b> (Check all boxes that apply)<br><input checked="" type="checkbox"/> Individual(s)<br><input type="checkbox"/> Corporation<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank   |  |  | <b>Chapter or Section of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input checked="" type="checkbox"/> Chapter 13 |                           |                          |                             |                              |                               |                          |
| <b>Nature of Debts</b> (Check one box)<br><input checked="" type="checkbox"/> Consumer/Non-Business<br><input type="checkbox"/> Business  |  |  | <b>Filing Fee</b> (Check one box)<br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only.)<br>Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.   |                           |                          |                             |                              |                               |                          |
| <b>Chapter 11 Small Business</b> (Check all boxes that apply)<br><input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101<br><input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)  |  |  |  |                           |                          |                             |                              |                               |                          |
| <b>Statistical/Administrative Information</b> (Estimates only)<br><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, the will be no funds available for distribution to unsecured creditors.   |  |  |  |                           |                          |                             |                              |                               |                          |
| Estimated Number of Creditors   |  | 1-15   | 16-49  | 50-99                     | 100-199                  | 200-999                     | 1000-over                    |                               |                          |
|   |  | <input checked="" type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/>     |                               |                          |
| Estimated Assets  |  | \$0 to \$50,000  | \$50,001 to \$100,000  | \$100,001 to \$500,000    | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million  |
|   |  | <input checked="" type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/> |
| Estimated Debts   |  | \$0 to \$50,000  | \$50,001 to \$100,000  | \$100,001 to \$500,000    | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million  |
|   |  | <input checked="" type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/> |

**U.S. Bankruptcy Court**  
**Northern District of Illinois**

**Filed: 05/12/2004**

**Time: 14:23:30**

**Debtor: JESUS MARTINEZ**

**Case: 04-18742 Fee: 19**

**Chapter: 13 Rec. #: 308046**

**Judge: Bruce Black**

**341 mtg: 06/08/2004 @ 01:00**

**ConfHrg: 07/16/2004 @ 11:00**

**Trustee: GLENN STEARNS**



**1:04BK18742-BK001**

**Voluntary Petition**

Page 2 of 35 Debtor(s):

FORM B1, Page 2

(This page must be completed and filed in every case)

**Martinez, Jesus**  
**Martinez, Michelle****Prior Bankruptcy Case Filed Within Last 6 Years** (If more than one, attach additional sheet)Location  
Where Filed: **- None -**

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**- None -**

Case Number:

Date Filed:

District:

Relationship:

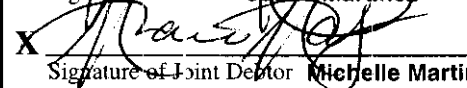
Judge:

**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

(If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7) I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

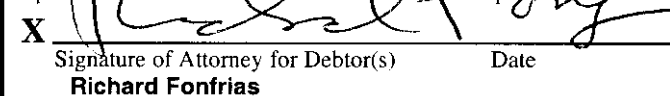
  
X \_\_\_\_\_  
Signature of Debtor **Jesus Martinez**  
X \_\_\_\_\_  
Signature of Joint Debtor **Michelle Martinez****Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that he or she may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

  
X \_\_\_\_\_  
Signature of Attorney for Debtor(s) Date  
**Richard Fonfrias****Exhibit C**

Does the debtor own or have possession of any property that poses a threat of imminent and identifiable harm to public health or safety?

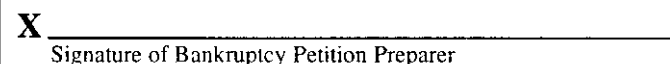
☐ Yes, and Exhibit C is attached and made a part of this petition.  
☒ No**Signature of Non-Attorney Petition Preparer**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

\_\_\_\_\_  
Printed Name of Bankruptcy Petition Preparer\_\_\_\_\_  
Social Security Number (Required by 11 U.S.C. § 110(c).)\_\_\_\_\_  
Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

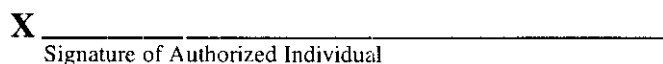
  
X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer\_\_\_\_\_  
Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

  
X \_\_\_\_\_  
Signature of Authorized Individual\_\_\_\_\_  
Printed Name of Authorized Individual\_\_\_\_\_  
Title of Authorized Individual\_\_\_\_\_  
Date

**United States Bankruptcy Court**  
**Northern District of Illinois - model plan**

In re **Jesus Martinez,**  
**Michelle Martinez**

Debtors

Case No. \_\_\_\_\_

Chapter **13**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

|  |                   |               | AMOUNTS SCHEDULED |             |          |
|--|-------------------|---------------|-------------------|-------------|----------|
| NAME OF SCHEDULE                                   | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS            | LIABILITIES | OTHER    |
| A - Real Property                                  | Yes               | 1             | 237,000.00        |             |          |
| B - Personal Property                              | Yes               | 4             | 13,695.00         |             |          |
| C - Property Claimed as Exempt                     | Yes               | 1             |                   |             |          |
| D - Creditors Holding Secured Claims               | Yes               | 1             |                   | 234,100.00  |          |
| E - Creditors Holding Unsecured Priority Claims    | Yes               | 2             |                   | 13,694.00   |          |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes               | 6             |                   | 58,233.00   |          |
| G - Executory Contracts and Unexpired Leases       | Yes               | 1             |                   |             |          |
| H - Codebtors                                      | Yes               | 1             |                   |             |          |
| I - Current Income of Individual Debtor(s)         | Yes               | 1             |                   |             | 6,858.91 |
| J - Current Expenditures of Individual Debtor(s)   | Yes               | 1             |                   |             | 4,833.00 |
| Total Number of Sheets of ALL Schedules            |                   | 19            |                   |             |          |
| Total Assets                                       |                   |               | 250,695.00        |             |          |
| Total Liabilities                                  |                   |               |                   | 306,027.00  |          |

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE A. REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                                     | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--|---|------------------------------------|---|-------------------------|
| 11751 S. Decathalon Lane<br>Plainfield, IL 60544<br>(Debtor's Residence) | Fee Simple                              | J                                  | 237,000.00  | 211,000.00              |

Sub-Total > **237,000.00** (Total of this page)

Total > **237,000.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--|---|--|
| 1. Cash on hand  | <b>X</b>         |  |   |  |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Bank One - Checking Account - Debtor states there is no monthly carryover balance</b>       | <b>J</b>                                    | <b>0.00</b>  |
|  |                  | <b>Sovereign Bank - Checking Account - Debtor states there is no monthly carryover balance</b> | <b>J</b>                                    | <b>0.00</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | <b>X</b>         |  |   |  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |                  | <b>Household goods including: Bed, couch, sofa, tv, vcr, stereo</b>                            | <b>J</b>                                    | <b>500.00</b>  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | <b>Misc. Books, CD's, Pictures &amp; Family Heirlooms</b>                                      | <b>J</b>                                    | <b>200.00</b>  |
| 6. Wearing apparel.  |                  | <b>Used Personal Clothes</b>   | <b>J</b>                                    | <b>200.00</b>  |
| 7. Furs and jewelry.   |                  | <b>Misc. Costume Jewelry no single piece valued over \$500</b>                                 | <b>J</b>                                    | <b>200.00</b>  |
| 8. Firearms and sports, photographic, and other hobby equipment.   | <b>X</b>         |  |   |  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   |                  | <b>Term Life Insurance - Debtor states there is no cash surrender value</b>                    | <b>J</b>                                    | <b>0.00</b>  |
| Sub-Total ><br>(Total of this page)  |                  |  |   | <b>1,100.00</b>  |

3 continuation sheets attached to the Schedule of Personal Property

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property         | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|--|
| 10. Annuities. Itemize and name each issuer.  | <b>X</b>         |  |   |  |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  |                  | <b>Employer provided pension 100% exempt</b> | <b>J</b>                                    | <b>2,500.00</b>  |
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b>         |  |   |  |
| 13. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |  |   |  |
| 14. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |  |   |  |
| 15. Accounts receivable.  | <b>X</b>         |  |   |  |
| 16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |  |   |  |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars.  | <b>X</b>         |  |   |  |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | <b>X</b>         |  |   |  |
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |  |   |  |

Sub-Total > **2,500.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

In re **Jesús Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|--|
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | <b>X</b>         |   |   |  |
| 21. Patents, copyrights, and other intellectual property. Give particulars.  | <b>X</b>         |   |   |  |
| 22. Licenses, franchises, and other general intangibles. Give particulars.   | <b>X</b>         |   |   |  |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | <b>2001 Nissan Quest<br/>Mileage 71,000<br/>Creditor: Nissan Motor Acceptance</b> | <b>J</b>                                    | <b>7,360.00</b>  |
|  |                  | <b>2001 Dodge Neon<br/>Mileage 76,000<br/>Creditor: Fifth Third Bank</b>          | <b>J</b>                                    | <b>2,735.00</b>  |
| 24. Boats, motors and accessories.   | <b>X</b>         |   |   |  |
| 25. Aircraft and accessories.  | <b>X</b>         |   |   |  |
| 26. Office equipment, furnishings, and supplies.   | <b>X</b>         |   |   |  |
| 27. Machinery, fixtures, equipment, and supplies used in business.   | <b>X</b>         |   |   |  |
| 28. Inventory.   | <b>X</b>         |   |   |  |
| 29. Animals.   | <b>X</b>         |   |   |  |
| 30. Crops - growing or harvested. Give particulars.  | <b>X</b>         |   |   |  |
| 31. Farming equipment and implements.  | <b>X</b>         |   |   |  |
| 32. Farm supplies, chemicals, and feed.  | <b>X</b>         |   |   |  |

Sub-Total > **10,095.00**  
(Total of this page)

Sheet **2** of **3** continuation sheets attached  
to the Schedule of Personal Property

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|--|
| 33. Other personal property of any kind<br>not already listed. | <b>X</b>         |                                      |   |  |

Sheet **3** of **3** continuation sheets attached  
to the Schedule of Personal Property

Sub-Total > **0.00**  
(Total of this page)

Total > **13,695.00**

(Report also on Summary of Schedules)



In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

[Check one box]

- ☐ 11 U.S.C. §522(b)(1): Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.  
☒ 11 U.S.C. §522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property  | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemption |
|--|--------------------------------------|----------------------------|--|
| <b><u>Real Property</u></b>  |                                      |                            |  |
| 11751 S. Decathalon Lane<br>Plainfield, IL 60544<br>(Debtor's Residence)               | 735 ILCS 5/12-901                    | 15,000.00                  | 237,000.00   |
| <b><u>Household Goods and Furnishings</u></b>  |                                      |                            |  |
| Household goods including: Bed, couch, sofa,<br>tv, vcr, stereo                        | 735 ILCS 5/12-1001(b)                | 500.00                     | 500.00   |
| <b><u>Books, Pictures and Other Art Objects; Collectibles</u></b>                      |                                      |                            |  |
| Misc. Books, CD's, Pictures & Family Heirlooms   | 735 ILCS 5/12-1001(a)                | 200.00                     | 200.00   |
| <b><u>Wearing Apparel</u></b>  |                                      |                            |  |
| Used Personal Clothes  | 735 ILCS 5/12-1001(a)                | 200.00                     | 200.00   |
| <b><u>Furs and Jewelry</u></b>   |                                      |                            |  |
| Misc. Costume Jewelry no single piece valued<br>over \$500                             | 735 ILCS 5/12-1001(b)                | 200.00                     | 200.00   |
| <b><u>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</u></b> |                                      |                            |  |
| Employer provided pension 100% exempt  | 735 ILCS 5/12-704                    | 2,500.00                   | 2,500.00   |

Form B6D  
(12/03)

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND MARKET VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION IF<br>ANY |
|---|--------------------------------------|------------------|---|--|--|--------------------------------------|--|--------------------------------|
|   |                                      |                  |   |  |  |                                      |  |                                |
| Account No. <b>841622517</b>  |                                      |                  | <b>2001</b>   |  |  |                                      |  |                                |
| <b>Fifth Third Bank</b>   |                                      |                  | <b>Vehicle Lien</b>   |  |  |                                      |  |                                |
| <b>PO Box 630778</b>  |                                      |                  | <b>2001 Dodge Neon</b>  |  |  |                                      |  |                                |
| <b>Cincinnati, OH 45263-0778</b>  |                                      | <b>J</b>         | <b>Mileage 76,000</b>   |  |  |                                      |  |                                |
|   |                                      |                  | <b>Creditor: Fifth Third Bank</b>   |  |  |                                      |  |                                |
|   |                                      |                  | Value \$ <b>2,735.00</b>  |  |  |                                      | <b>10,800.00</b>   | <b>8,065.00</b>                |
| Account No. <b>4332775063</b>   |                                      |                  | <b>2000</b>   |  |  |                                      |  |                                |
| <b>National City Mortgage</b>   |                                      |                  | <b>Mortgage</b>   |  |  |                                      |  |                                |
| <b>PO Box 1820</b>  |                                      |                  | <b>11751 S. Decathlon Lane</b>  |  |  |                                      |  |                                |
| <b>Dayton, OH 45401-1820</b>  |                                      | <b>J</b>         | <b>Plainfield, IL 60544</b>   |  |  |                                      |  |                                |
|   |                                      |                  | <b>(Debtor's Residence)</b>   |  |  |                                      |  |                                |
|   |                                      |                  | Value \$ <b>237,000.00</b>  |  |  |                                      | <b>211,000.00</b>  | <b>0.00</b>                    |
| Account No. <b>102498833480001</b>  |                                      |                  | <b>2001</b>   |  |  |                                      |  |                                |
| <b>Nissan Motor Acceptance</b>  |                                      |                  | <b>Vehicle Lien</b>   |  |  |                                      |  |                                |
| <b>PO Box 660360</b>  |                                      |                  | <b>2001 Nissan Quest</b>  |  |  |                                      |  |                                |
| <b>Dallas, TX 75266</b>   |                                      | <b>J</b>         | <b>Mileage 71,000</b>   |  |  |                                      |  |                                |
|   |                                      |                  | <b>Creditor: Nissan Motor Acceptance</b>  |  |  |                                      |  |                                |
|   |                                      |                  | Value \$ <b>7,360.00</b>  |  |  |                                      | <b>12,300.00</b>   | <b>4,940.00</b>                |
| Account No.   |                                      |                  |   |  |  |                                      |  |                                |
|   |                                      |                  |   |  |  |                                      |  |                                |
|   |                                      |                  | Value \$  |  |  |                                      |  |                                |

0 continuation sheets attached

Subtotal  
(Total of this page) **234,100.00**

Total  
(Report on Summary of Schedules) **234,100.00**

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

## **SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,650\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,100\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

\*Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

Form B6E - Cont.  
(12/03)

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                    | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community |  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | TOTAL AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY |
|--|--|------------------------------------|--|--|--|--------------------------------------|--------------------------|-----------------------------------|
|  |  | H<br>W<br>J<br>C                   | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM |  |  |                                      |                          |                                   |
| Account No. <b>335-66-1810</b><br><br><b>Internal Revenue Service</b><br><b>PO Box 105416</b><br><b>Atlanta, GA 30346-5416</b> |  | <b>J</b>                           | <b>1999</b><br><br><b>Taxes</b>                        |  |  |                                      | <b>5,890.00</b>          | <b>5,890.00</b>                   |
| Account No. <b>335-66-1810</b><br><br><b>Internal Revenue Service</b><br><b>PO Box 105416</b><br><b>Atlanta, GA 30346-5416</b> |  | <b>J</b>                           | <b>2000</b><br><br><b>Taxes</b>                        |  |  |                                      | <b>6,538.00</b>          | <b>6,538.00</b>                   |
| Account No. <b>335-66-1810</b><br><br><b>Internal Revenue Service</b><br><b>PO Box 105416</b><br><b>Atlanta, GA 30346-5416</b> |  | <b>J</b>                           | <b>1997</b><br><br><b>Taxes</b>                        |  |  |                                      | <b>1,266.00</b>          | <b>1,266.00</b>                   |
| Account No.  |  |                                    |  |  |  |                                      |                          |                                   |
| Account No.  |  |                                    |  |  |  |                                      |                          |                                   |

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Total of this page)

**13,694.00**

Total  
(Report on Summary of Schedules)

**13,694.00**

Form B6F  
(12/03)

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                           | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br><br>W<br>I<br>F<br>E<br><br>J<br>O<br>I<br>N<br>T<br><br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--------------------------------------|---|---|--|--|--------------------------------------|-----------------|
|   |                                      |   |   |  |  |                                      |                 |
| Account No. <b>2005349019</b><br><br><b>AFNI, Inc.</b><br><b>404 Brock Drive</b><br><b>PO Box 3427</b><br><b>Bloomington, IL 61702-3427</b> |                                      | <b>J</b>  | <b>1997-2003</b><br><b>Collection</b>   |  |  |                                      | <b>478.00</b>   |
| Account No. <b>4226-6106-5381-2194</b><br><br><b>Chase Manhattan Bank</b><br><b>150 W. University Drive G2-8</b><br><b>Tempe, AZ 85281</b>  |                                      | <b>J</b>  | <b>1997-2003</b><br><b>Credit Card Purchases</b>  |  |  |                                      | <b>1,618.00</b> |
| Account No. <b>5680300100</b><br><br><b>Chase NA</b><br><b>4915 Independence Parkway</b><br><b>Tampa, FL 33634</b>                          |                                      | <b>J</b>  | <b>1997-2003</b><br><b>Consumer Debt</b>  |  |  |                                      | <b>2,482.00</b> |
| Account No. <b>C581866</b><br><br><b>City of Chicago</b><br><b>Department of Revenue</b><br><b>PO Box 88292</b><br><b>Chicago, IL 60680</b> |                                      | <b>J</b>  | <b>1997-2003</b><br><b>Parking Tickets</b>  |  |  |                                      | <b>850.00</b>   |
| Subtotal<br>(Total of this page)  |                                      |   |   |  |  |                                      | <b>5,428.00</b> |

5 continuation sheets attached

Form B6F - Cont.  
(12/03)

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)  | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|--|--|--|---|--|--|--------------------------------------|-----------------|
| Account No. 100033508<br><br>Collectech Systems<br>PO Box 4157<br>Woodland Hills, CA 91365                   | J  |  | 1997-2003<br>Collection   |  |  |                                      | 87.00           |
| Account No. 12724008030801021<br><br>Collection America<br>370 17th Street, Suite 5000<br>Jackson, MS 39209  | J  |  | 1997-2003<br>Collection   |  |  |                                      | 6,049.00        |
| Account No. 2013801<br><br>Dunstone Financial LLC<br>11801 North Tatum, Suite 101<br>Phoenix, AZ 85028       | J  |  | 1997-2003<br>Collection   |  |  |                                      | 1,672.00        |
| Account No. 835248800050<br><br>FNB Chicago Heights<br>100 First National Plaza<br>Chicago Heights, IL 60411 | J  |  | 1997-2003<br>Consumer Debt  |  |  |                                      | 1,820.00        |
| Account No. 5190801272197<br><br>Home Depot<br>PO Box 530919 Dept. 51<br>Atlanta, GA 30353-0919              | J  |  | 1997-2003<br>Consumer Debt  |  |  |                                      | 544.00          |
| Subtotal<br>(Total of this page)   |  |  |   |  |  |                                      | 10,172.00       |

Sheet no. 1 of 5 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Form B6F - Cont.  
(12/03)

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors  
**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                                | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|--|--|--|---|--|--|--------------------------------------|-----------------|
|  |  |  |   |  |  |                                      |                 |
| Account No. <b>335-66-1810</b><br><br><b>ISAC</b><br><b>1755 Lake Cook Fd</b><br><b>Deerfield, IL 60015</b>                                |  | <b>J</b>   | <b>1997-2003</b><br><b>Student Loan</b>   |  |  |                                      | <b>5,209.00</b> |
| Account No. <b>360542384</b><br><br><b>ISAC</b><br><b>1755 Lake Cook Fd</b><br><b>Deerfield, IL 60015</b>                                  |  | <b>J</b>   | <b>1997-2003</b><br><b>Student Loan</b>   |  |  |                                      | <b>7,124.00</b> |
| Account No. <b>335-66-1810</b><br><br><b>ISAC</b><br><b>1755 Lake Cook Fd</b><br><b>Deerfield, IL 60015</b>                                |  | <b>J</b>   | <b>1997-2003</b><br><b>Student Loan</b>   |  |  |                                      | <b>2,900.00</b> |
| Account No. <b>12728024030903610</b><br><br><b>J.A. Cambece Law Office</b><br><b>8 Bourbon Street</b><br><b>Peabody, MA 01960</b>          |  | <b>J</b>   | <b>1997-2003</b><br><b>Collection</b>   |  |  |                                      | <b>601.00</b>   |
| Account No. <b>1328014</b><br><br><b>Medical Collection Systems, Inc.</b><br><b>725 South Wells, Suite 700</b><br><b>Chicago, IL 60607</b> |  | <b>J</b>   | <b>1997-2003</b><br><b>Medical Bills</b>  |  |  |                                      | <b>480.00</b>   |

Sheet no. 2 of 5 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) **16,314.00**

Form B6F - Cont.  
(12/03)

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                            | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|--|--|------------------|---|--|--|--------------------------------------|----------------------------------|
|  |  |                  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                                  |
| Account No. <b>41CL2Y</b><br><br><b>NCO Financial Systems</b><br><b>PO Box 41457</b><br><b>Philadelphia, PA 19101-1457</b>             |  | <b>J</b>         | <b>1997-2003<br/>Collection</b>   |  |  |                                      | <b>462.00</b>                    |
| Account No. <b>4129720</b><br><br><b>NCO Financial Systems</b><br><b>515 Pennsylvania Avenue</b><br><b>Fort Washington, PA 19034</b>   |  | <b>J</b>         | <b>1997-2003<br/>Collection</b>   |  |  |                                      | <b>50.00</b>                     |
| Account No. <b>621990710</b><br><br><b>NCO Financial Systems</b><br><b>515 Pennsylvania Avenue</b><br><b>Fort Washington, PA 19034</b> |  | <b>J</b>         | <b>1997-2003<br/>Collection</b>   |  |  |                                      | <b>150.00</b>                    |
| Account No. <b>693224867</b><br><br><b>New York &amp; Company</b><br><b>PO Box 659728</b><br><b>San Antonio, TX 78265-9728</b>         |  | <b>J</b>         | <b>1997-2003<br/>Consumer Debt</b>  |  |  |                                      | <b>151.00</b>                    |
| Account No. <b>640031781001205</b><br><br><b>Nicor Gas</b><br><b>PO Box 416</b><br><b>Aurora, IL 60568-0001</b>                        |  | <b>J</b>         | <b>1997-2003<br/>Utility Bill</b>   |  |  |                                      | <b>661.00</b>                    |
| Sheet no. <u>3</u> of <u>5</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                        |  |                  |   |  |  |                                      | Subtotal<br>(Total of this page) |
|  |  |                  |   |  |  |                                      | <b>1,474.00</b>                  |



Form B6F - Cont.  
(12/03)

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                            | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|--|---------------------------------|------------------|---|--|--|--------------------------------------|----------------------------------|
|  |                                 |                  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                                  |
| Account No. <b>Q16418</b><br><br><b>PFG Of Minnesota</b><br><b>7825 Washington Ave S. Ste 410</b><br><b>Minneapolis, MN 55439-2409</b> |                                 | <b>J</b>         | <b>1997-2003<br/>Collection</b>   |  |  |                                      | <b>601.00</b>                    |
| Account No. <b>4254-4803-0081-5023</b><br><br><b>Providian Visa Card</b><br><b>PO Box 9550</b><br><b>Manchester, NH 03108-9550</b>     |                                 | <b>J</b>         | <b>1997-2003<br/>Credit Card Purchases</b>  |  |  |                                      | <b>600.00</b>                    |
| Account No. <b>940464710390</b><br><br><b>RNB Target</b><br><b>Mailstop 2BD</b><br><b>Minneapolis, MN 55440-9475</b>                   |                                 | <b>J</b>         | <b>1997-2003<br/>Consumer Debt</b>  |  |  |                                      | <b>661.00</b>                    |
| Account No. <b>10071142608</b><br><br><b>Sam's Club</b><br><b>2323 N. Central Expressway</b><br><b>Richardson, TX 75080</b>            |                                 | <b>J</b>         | <b>1997-2003<br/>Consumer Debt</b>  |  |  |                                      | <b>461.00</b>                    |
| Account No. <b>1150083229734</b><br><br><b>Sears</b><br><b>PO Box 182149</b><br><b>Columbus, OH 43218-2149</b>                         |                                 | <b>J</b>         | <b>1997-2003<br/>Consumer Debt</b>  |  |  |                                      | <b>5,207.00</b>                  |
| Sheet no. <u>4</u> of <u>5</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                        |                                 |                  |   |  |  |                                      | Subtotal<br>(Total of this page) |
|  |                                 |                  |   |  |  |                                      | <b>7,530.00</b>                  |

Form B6F - Cont.  
(12/03)

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)           | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--------------------------------------|--|---|--|--|--------------------------------------|-----------------|
|   |                                      |  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                 |
| Account No. <b>0171259482064</b><br><br><b>Sears Card<br/>Payment Center<br/>PO Box 182149<br/>Columbus, OH 43218</b> |                                      | <b>J</b>   | <b>1997-2003<br/>Consumer Debt</b>  |  |  |                                      | <b>3,124.00</b> |
| Account No. <b>3605423841</b><br><br><b>US Department of Education<br/>PO Box 7202<br/>Utica, NY 13504</b>            |                                      | <b>J</b>   | <b>1997-2003<br/>Student Loan</b>   |  |  |                                      | <b>8,732.00</b> |
| Account No. <b>360-54-2384</b><br><br><b>USA Funds<br/>PO Box 6180<br/>Indianapolis, IN 46206</b>                     |                                      | <b>J</b>   | <b>1997-2003<br/>Consumer Debt</b>  |  |  |                                      | <b>5,459.00</b> |
| Account No.   |                                      |  |   |  |  |                                      |                 |
| Account No.   |                                      |  |   |  |  |                                      |                 |

Sheet no. 5 of 5 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page)

**17,315.00**

Total  
(Report on Summary of Schedules)

**58,233.00**

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

## **SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE H. CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

0 continuation sheets attached to Schedule of Codebtors

Form B61  
(12/03)

In re **Jesus Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

|                          |  |  |
|--------------------------|--|--|
| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE                            |  |
| <b>Married</b>           | <b>RELATIONSHIP</b><br>Dependent<br>Dependent              | <b>AGE</b><br>3<br>7                                       |
| <b>EMPLOYMENT:</b>       | <b>DEBTOR</b>  | <b>SPOUSE</b>  |
| Occupation               | <b>Graphic Designer</b>                                    | <b>Financial Billing Supervisor</b>                        |
| Name of Employer         | <b>Arete 3 LTD</b>   | <b>Rehabilitation Institute of Chicago</b>                 |
| How long employed        | <b>2 years</b>   | <b>6 months</b>  |
| Address of Employer      | <b>18645 S. West Creek Drive<br/>Tinley Park, IL 60477</b> | <b>345 East Superior Street<br/>Chicago, IL 60611-4496</b> |

INCOME: (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions (pro rate if not paid monthly)

Estimated monthly overtime

SUBTOTAL

### LESS PAYROLL DEDUCTIONS

a. Payroll taxes and social security

b. Insurance

c. Union dues

d. Other (Specify) Parking

SUBTOTAL OF PAYROLL DEDUCTIONS

TOTAL NET MONTHLY TAKE HOME PAY

Regular income from operation of business or profession or farm (attach detailed statement)

Income from real property

Interest and dividends

Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above

Social security or other government assistance (Specify)

Pension or retirement income

Other monthly income (Specify)

TOTAL MONTHLY INCOME

TOTAL COMBINED MONTHLY INCOME \$ **6,858.91**

DEBTOR

SPOUSE

|                    |                    |
|--------------------|--------------------|
| \$ <b>3,916.66</b> | \$ <b>5,416.67</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| <b>\$ 3,916.66</b> | <b>\$ 5,416.67</b> |

|                    |                    |
|--------------------|--------------------|
| \$ <b>801.30</b>   | \$ <b>1,363.59</b> |
| \$ <b>0.00</b>     | \$ <b>212.03</b>   |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| \$ <b>0.00</b>     | \$ <b>97.50</b>    |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| <b>\$ 801.30</b>   | <b>\$ 1,673.12</b> |
| <b>\$ 3,115.36</b> | <b>\$ 3,743.55</b> |

|                    |                    |
|--------------------|--------------------|
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| \$ <b>0.00</b>     | \$ <b>0.00</b>     |
| <b>\$ 3,115.36</b> | <b>\$ 3,743.55</b> |

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

In re **Jesús Martinez,  
Michelle Martinez**

Case No. \_\_\_\_\_

Debtors

### SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|  |    |          |
|--|----|----------|
| Rent or home mortgage payment (include lot rented for mobile home)                                   | \$ | 1,705.00 |
| Are real estate taxes included? Yes <u>X</u> No _____  |    |          |
| Is property insurance included? Yes <u>X</u> No _____  |    |          |
| Utilities: Electricity and heating fuel  | \$ | 310.00   |
| Water and sewer  | \$ | 100.00   |
| Telephone  | \$ | 100.00   |
| Other <u>Cable</u>   | \$ | 60.00    |
| Home maintenance (repairs and upkeep)  | \$ | 50.00    |
| Food   | \$ | 500.00   |
| Clothing   | \$ | 100.00   |
| Laundry and dry cleaning   | \$ | 50.00    |
| Medical and dental expenses  | \$ | 15.00    |
| Transportation (not including car payments)  | \$ | 400.00   |
| Recreation, clubs and entertainment, newspapers, magazines, etc.                                     | \$ | 0.00     |
| Charitable contributions   | \$ | 0.00     |
| Insurance (not deducted from wages or included in home mortgage payments)                            |    |          |
| Homeowner's or renter's  | \$ | 0.00     |
| Life   | \$ | 150.00   |
| Health   | \$ | 0.00     |
| Auto   | \$ | 150.00   |
| Other  | \$ | 0.00     |
| Taxes (not deducted from wages or included in home mortgage payments)                                |    |          |
| (Specify) <u>IRS Tax Repayment</u>   | \$ | 190.00   |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.) |    |          |
| Auto   | \$ | 0.00     |
| Other <u>Newspapers/Magazines</u>  | \$ | 13.00    |
| Other <u>Daughter's Karate Class</u>   | \$ | 170.00   |
| Other  | \$ | 0.00     |
| Alimony, maintenance, and support paid to others   | \$ | 0.00     |
| Payments for support of additional dependents not living at your home                                | \$ | 0.00     |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)         | \$ | 0.00     |
| Other <u>Babysitting/Childcare</u>   | \$ | 720.00   |
| Other <u>Personal Care/Grooming</u>  | \$ | 50.00    |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)   | \$ | 4,833.00 |

#### [FOR CHAPTER 12 AND 13 DEBTORSONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

|  |    |          |
|--|----|----------|
| A. Total projected monthly income                        | \$ | 6,858.91 |
| B. Total projected monthly expenses                      | \$ | 4,833.00 |
| C. Excess income (A minus B)                             | \$ | 2,025.91 |
| D. Total amount to be paid into plan each <u>Monthly</u> | \$ | 2,024.00 |

(interval)

**United States Bankruptcy Court**  
**Northern District of Illinois` model plan**

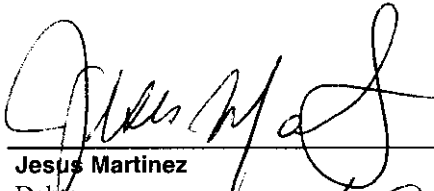
In re Jesus Martinez  
Michelle Martinez Debtor(s) Case No. \_\_\_\_\_  
Chapter 13

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

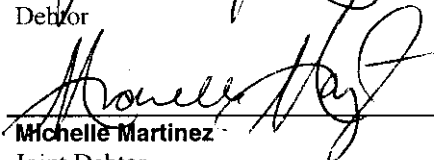
**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 20 sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

Date 5/5/04

Signature   
**Jesus Martinez**  
Debtor

Date 5/5/04

Signature   
**Michelle Martinez**  
Joint Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Form 7  
(12/03)

**United States Bankruptcy Court  
Northern District of Illinois - model plan**

In re **Jesus Martinez  
Michelle Martinez**

Debtor(s)

Case No.  
Chapter

**13**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

**DEFINITIONS**

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal year rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT             | SOURCE (if more than one)   |
|--------------------|---|
| <b>\$12,500.00</b> | <b>Approximate Income from Employment for Husband - 2004 Year to Date</b> |
| <b>\$47,000.00</b> | <b>Approximate Income from Employment for Husband - 2003</b>              |
| <b>\$47,000.00</b> | <b>Approximate Income from Employment for Husband - 2002</b>              |
| <b>\$17,500.00</b> | <b>Approximate Income from Employment for Wife - 2004 Year to Date</b>    |
| <b>\$71,000.00</b> | <b>Approximate Income from Employment for Wife - 2003</b>                 |
| <b>\$42,000.00</b> | <b>Approximate Income from Employment for Wife - 2002</b>                 |



**2. Income other than from employment or operation of business**

None ☐ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

**3. Payments to creditors**

None ☐ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR | DATES OF<br>PAYMENTS | AMOUNT PAID | AMOUNT STILL<br>OWING |
|---------------------------------|----------------------|-------------|-----------------------|
|---------------------------------|----------------------|-------------|-----------------------|

None ☐ b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL<br>OWING |
|--|-----------------|-------------|-----------------------|
|--|-----------------|-------------|-----------------------|

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION | STATUS OR<br>DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|-----------------|--------------------------------------|
|---|-----------------|--------------------------------------|

**5. Repossessions, foreclosures and returns**

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|
|---|--|--------------------------------------|

**6. Assignments and receiverships**

None ☐ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|
|------------------------------|-----------------------|-----------------------------------|

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION AND VALUE OF<br>PROPERTY |
|----------------------------------|--|------------------|--------------------------------------|
|----------------------------------|--|------------------|--------------------------------------|

#### 7. Gifts

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|
|---|-----------------------------------|--------------|----------------------------------|

#### 8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE<br>OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--------------------------------------|--|--------------|
|--------------------------------------|--|--------------|

#### 9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE                                       | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY   |
|--|---|--|
| Legal Remedies, Chartered<br>PO Box 5045<br>Chicago, IL 60680-5045 | 2004 Debtor   | \$1000 - Attorney Fees paid up front<br>\$1700 - Attorney Fees paid in the plan<br>\$194 - Court Costs |

#### 10. Other transfers

- None ☒ List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED |
|---|------|---|
|---|------|---|

### 11. Closed financial accounts

None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|------------------------------------|
|---------------------------------|--|------------------------------------|

### 12. Safe deposit boxes

None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

### 13. Setoffs

None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

### 14. Property held for another person

None ☐ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

### 15. Prior address of debtor

None ☐ If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

### 16. Spouses and Former Spouses

None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

# **17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

## **18. Nature, location and name of business**

- None ☐ a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME | TAXPAYER I.D. NO. (EIN) | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------|-------------------------|---------|--------------------|----------------------------|
|------|-------------------------|---------|--------------------|----------------------------|

- None ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

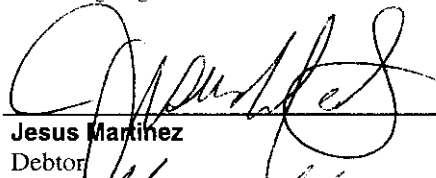
| NAME | ADDRESS |
|------|---------|
|------|---------|

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

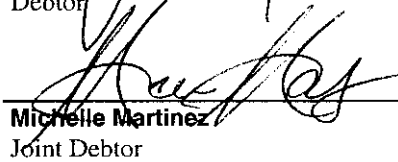
Date 5/5/04

Signature

  
**Jesus Martinez**  
Debtor

Date 5/5/04

Signature

  
**Michelle Martinez**  
Joint Debtor

*Penalty for making a false statement:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**United States Bankruptcy Court**  
**Northern District of Illinois - model plan**

In re **Jesus Martinez**  
**Michelle Martinez**

Debtor(s)

Case No.

Chapter

13

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|  |    |                 |
|--|----|-----------------|
| For legal services, I have agreed to accept.....           | \$ | <u>2,700.00</u> |
| Prior to the filing of this statement I have received..... | \$ | <u>1,000.00</u> |
| Balance Due.....   | \$ | <u>1,700.00</u> |

2. \$ 194.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify):

4. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify):

5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

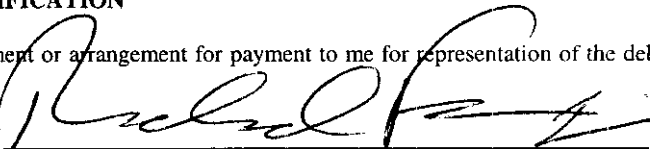
7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: \_\_\_\_\_

  
**Richard Fonfrias**  
**Legal Remedies, Chartered**  
**PO Box 5045**  
**Chicago, IL 60680-5045**  
**312.419.1001 Fax: 312.419.1711**

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS ` MODEL PLAN  
NOTICE TO CONSUMER DEBTOR OF AVAILABLE CHAPTERS

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

**Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)**

1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

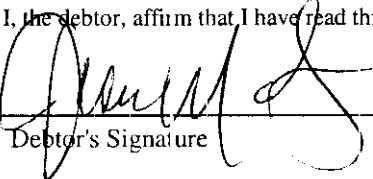
**Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a Chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer (\$200 filing fee plus \$39 administrative fee)**

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

I, the debtor, affirm that I have read this notice.

  
Debtor's Signature

  
Joint Debtor's Signature

5504  
Date

Case Number

**United States Bankruptcy Court**  
**Northern District of Illinois ` model plan**

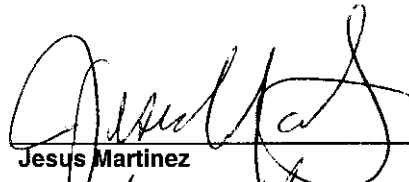
In re Jesus Martinez  
Michelle Martinez Debtor(s) Case No. \_\_\_\_\_  
Chapter 13

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors: 31

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: 5-5-04

  
\_\_\_\_\_  
Jesus Martinez  
Signature of Debtor

Date: \_\_\_\_\_

  
\_\_\_\_\_  
Michelle Martinez  
Signature of Debtor



AFNI, Inc.  
404 Brock Drive  
PO Box 3427  
Bloomington, IL 61702-3427

Chase Manhattan Bank  
150 W. University Drive G2-8  
Tempe, AZ 85281

Chase NA  
4915 Independence Parkway  
Tampa, FL 33634

City of Chicago  
Department of Revenue  
PO Box 88292  
Chicago, IL 60680

Collectech Systems  
PO Box 4157  
Woodland Hills, CA 91365

Collection America  
370 17th Street, Suite 5000  
Jackson, MS 39289

Dunstone Financial LLC  
11801 North Tatum, Suite 101  
Phoenix, AZ 85028

Fifth Third Bank  
PO Box 630778  
Cincinnati, OH 45263-0778

FNB Chicago Heights  
100 First National Plaza  
Chicago Heights, IL 60411

Home Depot  
PO Box 530919 Dept. 51  
Atlanta, GA 30353-0919

Internal Revenue Service  
PO Box 105416  
Atlanta, GA 30348-5416

ISAC  
1755 Lake Cook Rd  
Deerfield, IL 60015

J.A. Cambece Law Office  
8 Bourbon Street  
Peabody, MA 01960

Medical Collection Systems, Inc.  
725 South Wells, Suite 700  
Chicago, IL 60607

National City Mortgage  
PO Box 1820  
Dayton, OH 45401-1820

NCO Financial Systems  
PO Box 41457  
Philadelphia, PA 19101-1457

NCO Financial Systems  
515 Pennsylvania Avenue  
Fort Washington, PA 19034

New York & Company  
PO Box 659728  
San Antonio, TX 78265-9728

Nicor Gas  
PO Box 416  
Aurora, IL 60568-0001

Nissan Motor Acceptance  
PO Box 660360  
Dallas, TX 75266

PFG Of Minnesota  
7825 Washington Ave S. Ste 410  
Minneapolis, MN 55439-2409

Providian Visa Card  
PO Box 9550  
Manchester, NH 03108-9550

RNB Target  
Mailstop 2BD  
Minneapolis, MN 55440-9475

Sam's Club  
2323 N. Central Expressway  
Richardson, TX 75080

Sears  
PO Box 182149  
Columbus, OH 43218-2149

Sears Card  
Payment Center  
PO Box 182149  
Columbus, OH 43218

US Department of Education  
PO Box 7202  
Utica, NY 13504

USA Funds  
PO Box 6180  
Indianapolis, IN 46206